#### UNIVERSITY OF THE NATIONS | YWAM JUBA

#### DISCIPLESHIP TRAINING SCHOOL APPLICATION FORM GUIDLINES

Thank you for your interest in the Discipleship Training School (DTS). Our aim is to prepare messengers of the gospel, helping students to know God in depth. The school is designed to encourage students to develop in personal character, cultivate a living relationship with God, and identify their unique individual gifts and callings. Cross-cultural exposure and global awareness are special emphases throughout the course, preparing students to reach current and future generations.

In order for us to process your application, the school leader must receive the following completed forms. Husbands and wives enrolling as students must complete their own individual applications. Please answer all of the following questions truthfully.

APPLICATION FORM: all applicants must fill out this form.

HEALTH FORM: Enclosed is a form to be filled in by your doctor.

REFERENCE FORMS: Enclosed are two reference forms. One must be given to your Pastor, the other to an employer, teacher, or leader. Ask them to complete the form and post it directly to the DTS School Leader. We suggest that you pass all reference forms on to your referees with a stampaddressed envelope so that they are able to return them directly to us as soon as they have completed them. Or have them email it directly to goywamjuba@gmail.com

**REGISTRATION FEE:** A non-refundable registration fee is to be forwarded with your application. USD \$20

The cost of the school is as follows:

Lecture Phase (13 weeks): Students from developing African nations: USD \$300

Lecture Phase (13 weeks): Students from Western Countries: USD \$1500

Outreach Phase (9 weeks): Students from all nations: USD \$300-500

Please email completed forms to: goywamjuba@gmail.com

Or contact one of the staff at the following numbers:

- +211 922 874 224
- +211 911 155 000

## UNIVERSITY OF THE NATIONS | YWAM JUBA

#### DISCIPLESHIP TRAINING SCHOOL APPLICATION

BASIC INFO		
First Name:	 	
Middle Name:	 	
Last Name:		
Preffered Name:	 	
Gender:	 	
Date of Birth:	 	
Marital Status:	 	
Nationality:		
How did you hear about YWAM Juba DTS?:	 	
CONTACT INFO		
Email:	 	
Phone Number:		
WhatsApp ID - If you use this:	 	
Facebook ID - if you use this:	 	
Street Address:		
City:		
State:		
Postal Code:		
Country:		

# SPOUSE & CHILDREN (IF APPLICABLE) Spouses Name: \_\_\_\_\_ Spouses Country of Citizenship: Spouses Date of Birth: Do you have children?: yes no If yes please state how many: Female Male Please list your childrens names and ages: Will your children be accompanying you?: If yes please state how many: Female Male FAMILY CONTACT IN CASE OF EMERGENCY Name: \_\_\_\_\_ Relationship (ie. Father, Mother, Sister etc): Address: Telephone: Email: \_\_\_\_\_ Language Spoken: HOME CHURCH INFORMATION Church Name & Address: Pastors Name: Telephone: Email: \_\_\_\_\_ Denomination:

#### PASSPORT DETAILS

Do you have a current passport: yes no	Does your spouse have a passport: yes no
Country of Citizenship:	Country of Citizenship:
Passport Number:	Passport Number:
Passport Expiry Date:/	Passport Expiry Date:/
FINANCIAL INFORMATION	
Do you have your complete school fees? yes no	
If no, from what source will they come from?:	
Do you have any outstanding debts?  yes no	
If yes, please explain?:	

### WAIVER & RELEASE FORM | YWAM JUBA

Please sign and date the following statements.

#### WAVER AND RELEASE OF LIABILITY

Signature:\_\_\_\_

l release the YWAM DTS, staff, and volunteer assistants, from which may be caused by myself during the course of my involve		_	out of any injury, da	mage, or loss
Signature:	Date:	/		
CONSENT FOR TREATMENT				
In the event of an emergency in which I am rendered unconsc cannot be contacted, I hereby agree to such treatment, anesth in the opinion of the attending physician(s) is deemed necessar	etics, and o	•	•	-
Signature:	Date:	/		
BURIAL STATEMENT				
In case of my death during the course of my involvement with as soon as possible, and that their wishes to the funeral and next of kin places DTS in sufficient funds to carry out those wished for unable or unwilling to give directions as to funeral and rangement with regard to payment of related costs within read make arrangements for funeral and body disposal (including both).	disposal of es. If DTS is d disposal o sonable tim	my body unable to of my bod e, then l	be complied with, so contact my next of dy, and come to a so direct DTS at its solo	so long as my kin or my next atisfactory ar- e discretion to
Signature:	Date:	/		
ACKNOWLEDGEMENT OF FINANCIAL RESPONSIB	ILITY			
I understand that payment of the school fees must be made be approved by the School Leader beforehand. I agree to pay in all personal expenses incurred during my involvement with the I will abide by the Spirit, rules, and schedule of the school.	a timely mo	anner, bet	fore the completion	of the school,

Date: \_\_\_\_/\_\_\_\_

#### BASIC QUESTIONS

In a few sentences, describe your conversion experience?:
In a few sentences, describe your current relationship with God?:
Please let us know what you hope to get out of this school?:
PERSONAL HISTORY  Do you have any major physical or mental health issues? If yes, please explain:
Have you ever harmed yourself or harmed someone else in the past 3 years? If yes, please explain:
Have you ever been charged or convicted of a crime? If yes, please explain:
Have you ever been involved in witchcraft? If yes, please explain:

#### EDUCATIONAL HISTORY

What level of a	education have you completed?	
What languag	es do you speak?	
	leadership experience both Christian and non-Christian?	
	pation and Additional Skills?	
How well do y	ou speak English?	
Weak	1     2     3     4     5     6     7     8     9     10	Strong
How well do y	ou read and write English?	
Weak	$\Box$ 1 $\Box$ 2 $\Box$ 3 $\Box$ 4 $\Box$ 5 $\Box$ 6 $\Box$ 7 $\Box$ 8 $\Box$ 9 $\Box$ 10	Strong

# HEALTH FORM | YWAM JUBA

Applicant Name:		School Start E	)ate:	/	
Please	e give to a physician to comp The applicant is not to fill			ication.	
TO THE PHYSICIAN: The ab Juba, South Sudan. Please fill		· · · · · · · · · · · · · · · · · · ·			
Height	Vision (left)		Hearir	ng (left)	
Weight	Vision (right)		Hearin	g (right)	
Please circle any of the follov  Head, ears, nose, throat Teeth Cardiovascular	ving that have abnormalities  Eyes Nervous System Respiratory	Trunk and Back Musculoskeletal Skin			ve Track ine (Thyroid) ital
f yes to any of the above ple					
Typhoid	Yellow Fever		Teta	anus	
Rubella	Mumps		ВС	CG	
Cholera	Pertussis			olio	
Diphtheria Hepat		Hepatitis B		atitis B	
Has the applicant ever been	treated for a psychological,	emotional, or mento	ıl disordei	r? If yes, p	olease explain.

	ill be necessary to meet during the training program?
	tly prescribed.
RECCOMENDATION: Please check one of the following	ng statements
Acceptable without limitations	Physicians Name:
Acceptable with limitations	Address:
☐ Not Acceptable	
Physicians Signature/Stamp:	Date:/

# PASTORS REFERENCE | YWAM JUBA

Applicant Name:	School Start Date:/
	or spiritual leader to complete and return to YWAM Juba. The applicant is not to fill s line. References must be sent directly from the person filling out the form.
South Sudan. This course is very our staff. Please be thorough in yo	oplicant has applied to attend a training program with Youth With A Mission in Juba intensive and your evaluation of the applicant is taken into serious consideration by our answers and email this completed reference to ywamjubadts@gmail.com as soon anot be processed without your reference form. Thank you.
What is your relationship with the	e applicant? Pastor Youth Pastor Christian Leader
How well do you know the applic	cant? Casually Well Very Well Years Known
PLEASE MARK THE APPROPRI	IATE RATING: 1 being inferior and 10 being superior.
Initiative:	1     2     3     4     5     6     7     8     9     10
Relates well with others:	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10
Concern for others:	□ 1 □ 2 □ 3 □ 4 □ 5 □ 6 □ 7 □ 8 □ 9 □ 10
Ability to follow:	1     2     3     4     5     6     7     8     9     10
Leadership:	□ 1 □ 2 □ 3 □ 4 □ 5 □ 6 □ 7 □ 8 □ 9 □ 10
Decision making:	1     2     3     4     5     6     7     8     9     10
Emotional Stability:	□ 1 □ 2 □ 3 □ 4 □ 5 □ 6 □ 7 □ 8 □ 9 □ 10
Health:	1     2     3     4     5     6     7     8     9     10
Personal hygiene:	□ 1 □ 2 □ 3 □ 4 □ 5 □ 6 □ 7 □ 8 □ 9 □ 10
Hardworking:	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10
Reliability:	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10
Honesty:	$\square_1$ $\square_2$ $\square_3$ $\square_4$ $\square_5$ $\square_6$ $\square_7$ $\square_8$ $\square_9$ $\square_{10}$

Flexibility:	1 2	3 4	<u></u>	7 8	9	] 10
Christian Character:	1 2	3 4	<u></u>	<u></u>	9	] 10
Punctuality:	1 2	3 4	<u></u>	<u></u>	9	] 10
Financial Responsibility:	1 2	3 4	<u></u>	7 8	9	] 10
In your opinion, which of the followin describes the applicant's Christian o ter?	_	Mature Superficial	Contagiou Over-ema		enuine and on-existent	growing
With reference to the applicant's Ch service, do you consider them to be		Dedicated	Average		asual	
Please comment on the applicant's t						
How is the applicant active in church work or volunteer service?						
Please describe three strong characteristics of the applicant.						
Where do you think the applicant ne						
Would you choose to work with this person? Why?						
Would you recommend this applicant to acceptance? Why?						
ls the applicant being sent out by th	ne Church? If y	es, for what lei	ngth of time?			

	ler supporting the applicant in prayer and/or tinancially?
Do you have any hesitation that he or she works	with children?
Your Name:	Telephone:
Address:	Email:
	Signature:
	Date:/

PLEASE EMAIL COMPLETED FORM TO: goywamjuba@gmail.com

# EMPLOYER/LEADER/TEACHER REFERENCE | YWAM JUBA

Applicant Name:	School Start Date:/
	ader or former teacher to complete and return to YWAM Juba. The applicant is not this line. References must be sent directly from the person filling out the form.
course is very intensive and your thorough in your answers and er	I to attend a training program with Youth With A Mission in Juba South Sudan. This evaluation of the applicant is taken into serious consideration by our staff. Please be nail this completed reference to ywamjubadts@gmail.com as soon as possible. Their without your reference form. Thank you.
What is your relationship with the	e applicant?
How well do you know the appli	cant? Casually Well Very Well Years Known
PLEASE MARK THE APPROPR	IATE RATING: 1 being inferior and 10 being superior.
Initiative:	1     2     3     4     5     6     7     8     9     10
Relates well with others:	1     2     3     4     5     6     7     8     9     10
Concern for others:	1     2     3     4     5     6     7     8     9     10
Ability to follow:	1     2     3     4     5     6     7     8     9     10
Leadership:	1     2     3     4     5     6     7     8     9     10
Decision making:	1     2     3     4     5     6     7     8     9     10
Emotional Stability:	1     2     3     4     5     6     7     8     9     10
Health:	1     2     3     4     5     6     7     8     9     10
Personal hygiene:	1     2     3     4     5     6     7     8     9     10
Hardworking:	1     2     3     4     5     6     7     8     9     10
Reliability:	1     2     3     4     5     6     7     8     9     10
Honesty:	$\square_1$ $\square_2$ $\square_3$ $\square_4$ $\square_5$ $\square_6$ $\square_7$ $\square_8$ $\square_9$ $\square_{10}$

Flexibility:	1 2	3 4	5 6 7	7 8 9	10
Christian Character:	1 2	3	5 6 7	7 8 9	10
Punctuality:	1 2	3	5 6 7	7 8 9	10
Financial Responsibility:	1 2	3	5	7 8 9	10
In your opinion, which of the follow describes the applicant's Christiar ter?	n charac-	Mature   Superficial	Contagious Over-emotiona		and growing
With reference to the applicant's (service, do you consider them to be		Dedicated	Average	Casual	
Please comment on the applicant'					
How is the applicant active in chu					
Please describe three strong char	racteristics of the ap				
Where do you think the applicant					
Would you choose to work with th	nis person? Why?				
Would you recommend this applica		Why?			
Your Name:					
Address:					
		Dato	' /		